The regular meeting of the Campbell City Schools' Board of Education was held at 5:30 p.m. in Room 207A at the CLWCC. President Bill Valentino presided and led in the Pledge of Allegiance.

The following members were present to roll call: Mr. Gary Bednarik, Mrs. Beth Donofrio, Mrs. Judy Gozur, and Mr. Bill Valentino. Mr. Tony Kelly arrived at 5:38 p.m.

The minutes of the regular meeting held February 21, 2023, the Work Session held February 24, 2023, and the Work Session held March 16, 2023 were presented.

I. Motion to approve the minutes of the regular meeting held February 21, 2023, the Work Session held February 24, 2023, and the Work Session held March 16, 2023.

Moved by Mrs. Gozur – Seconded by Mr. Bednarik Yeas: Bednarik, Donofrio, Gozur, and Valentino

## TREASURER'S REPORT

- II. <u>RESOLUTION #2023-27:</u> It is recommended by the treasurer to approve the following:
  - A. Financial reports, payment of bills, and Then and Now Certificates.
  - **B.** The amount and rates as determined by the budget commission and authorize the necessary tax levies and certify them to the county auditor. (Attachment #1)
  - C. Donations:

| AMOUNT                    | FROM                      | TO  |
|---------------------------|---------------------------|---|
| \$8,675.00                | Stavich Educational Trust | Various Students Awarded Gift Cards via Farmers Trust Co. |
| \$1,000.00<br>Scholarship | PHILIPSTRONG Fund         | Campbell City Schools                                     |
| \$ 11.65                  | Anonymous                 | Washington, D.C. Trip                                     |
| \$ 7.00                   | Anonymous                 | Class of 2024   |
| \$ 1.90                   | Anonymous                 | Washington, D.C. Trip                                     |
| \$ 1.00                   | Anonymous                 | Washington, D.C. Trip                                     |

Moved by Mr. Bednarik – Seconded by Mrs. Donofrio Yeas: Bednarik, Donofrio, Gozur, and Valentino

# **AUDIENCE PARTICIPATION**

- A. CEA Michael Lowery and Stacy Blasko were present
- **B. OAPSE** No questions or comments.
- C. General Public No questions or comments.

## SUPERINTENDENT'S REPORT

#### PROPOSED PURCHASES

- III. <u>RESOLUTION #2023-28:</u> It is recommended by the superintendent to approve the following:
  - **A.** A purchase of labor and materials from Gardiner for the repair of the chiller at Memorial High School in the amount of \$11,400.

Moved by Mr. Bednarik – Seconded by Mrs. Gozur Yeas: Bednarik, Donofrio, Gozur, and Valentino

#### CONTRACTUAL AGREEMENTS

IV. <u>RESOLUTION #2023-29:</u> It is recommended by the superintendent to approve the following:

- A. A service and fee agreement between Campbell City Schools and West Branch Local Schools for online curriculum through the eGroup Cohort. The cost for services will combine associated costs for curriculum and instruction effective August 1, 2022 through July 31, 2023. (A copy of this agreement is on file in the Treasurer's Office.)
- **B.** An agreement between Campbell City Schools and The American National Red Cross as a Licensed Training Provider for a period of 36 months effective February 28, 2023. (A copy of this agreement is on file in the Treasurer's Office.)
- C. An agreement between the Campbell City Schools and the Local Government Services Section of the Auditor of State (LGS) to provide the annual financial statements of the Campbell City School District for the fiscal year ending June 30, 2023 and issue an accountant's report in accordance with Statements on Standards for Accounting and Review Services in an amount not to exceed \$7,200.00. (A copy of this agreement is on file in the treasurer's office.)

Moved by Mr. Bednarik – Seconded by Mrs. Donofrio Yeas: Bednarik, Donofrio, Gozur, and Valentino

#### PERSONNEL

- V. <u>RESOLUTION #2023-30:</u> It is recommended by the superintendent to approve the following:
  - **A.** The resignation of Kayla Richey from the certified position of After School Program Teacher effective February 8, 2023.
  - **B.** The resignation of Ellen Mazariegos from the classified position of Custodial Helper effective March 3, 2023.
  - C. The resignation of Shauna Spencer from the classified position of Custodial Helper effective March 10, 2023.

**D.** The termination the following supplemental contracts on June 30, 2023, and that the individuals listed be given the required written notice by the treasurer as required by Ohio Revised Code. This recommendation applies only to supplemental contracts and has no bearing on regular assignments.

Varsity Football Asst. Coach Richard DiNunzio Varsity Football Asst. Coach Steven Hunt Varsity Football Asst. Coach Elijah McCaskill Varsity Football Asst. Coach Stephen Horvath 9th Grade Football Coach **Christian Marantis** 9th Grade Football Coach James Shaffer Middle School Football Coach Jeff Gessler **Equipment Manager** Andrew King William "Tim" Malone Varsity Soccer Head Coach Varsity Soccer Assistant Coach (1/2) Ariel Dimas Falero Varsity Soccer Assistant Coach (1/2) Dallan Patterson Indoor Intramural Soccer Coach Ariel Dimas Falero Asst. High School Band Director Maggie Bork Dance Line Instructor Brittany Arcuri 7th & 8th Grade Cheer Advisor Catrina Hall Boys' Basketball JV Coach Elijah McCaskill 9th Gr. Boys' Basketball Coach (1/3) Elijah McCaskill 8th Grade Boys' Basketball Coach Benjamin Santiago 7th Grade Boys' Basketball Coach Dallan Patterson Intramural Boys Basketball Coach(Gr. 4-6) Collin Michaels Girls Varsity Basketball Assistant Coach Sarah Such Girls 8th Grade Basketball Coach Marlene Lewis Girls 7th Grade Basketball Coach Daniel Gonzalez Intramural Girls Basketball Coach (Gr. 4-6) Sarah Such Varsity Bowling Coach William "Tim" Malone

**E.** The appointment of the following individuals to the supplemental positions so indicated for the 2022-2023 school year. Salary as per negotiated agreement.

(\*Pending background checks, drug screening and/or certification.)

Paolo DePasquale Varsity Track Assistant Coach (if needed, based on numbers)

**F.** The following classified substitutes, pending backgrounds checks, drug screen, and certification:

| NAME             | SUBSTITUTE | SUBSTITUTE                 | SUBSTITUTE                 | SUBSTITUTE        |
|------------------|------------|----------------------------|----------------------------|-------------------|
|                  | DRIVER     | CAFETERIA WORKER           | CUSTODIAL HELPER           | EDUCATIONAL ASST. |
| Ellen Mazariegos |            |                            | Χ                          |                   |
| Elba Rodriguez   |            | X (Retroactive to 3/14/23) |                            |                   |
| Shauna Spencer   |            |                            | X (Retroactive to 3/13/23) |                   |

**G.** Professional Leave for the following:

| Eileen Mealy     | 02/13/23    | Supervisor Meeting - TCESC  |
|------------------|-------------|---|
| Hannah Struharik | 02/22/23    | Summer Manufacturing Camp Summit - Dublin, OH                             |
| Joseph Beshara   | 02/23/23    | DLT Meeting – In District   |
| Colleen Joss     | 02/23/23    | DLT Meeting – In District   |
| Michael Lowery   | 02/23/23    | DLT Meeting – In District   |
| Alaina Rauber    | 02/23/23    | DLT Meeting – In District   |
| Daniel Welch     | 03/02/23    | Hubbard Musical Festival – Hubbard High School                            |
| Nora Montanez    | 03/03/23    | OASBO NE Region Chapters' Joint Workshop - Rootstown, OH                  |
| Rachael Dinard   | 3/7-3/10/23 | Ohio State Literacy Collaborative Training – Columbus, OH                 |
| Michele Lumpp    | 04/06/23    | Immunization Training - Mahoning County Board of Health                   |
| Ralph Urbach     | 04/18/23    | Appalachian STEM Collaborative -  |
| Karen Paradise   | 04/20/23    | 2023 Eviction Prevention Summit – Eastwood Event Center                   |
| Stacie Cepin     | 04/25/23    | 2023 OHSAA Athletic Director Meeting - Streetsboro, OH                    |
| Ralph Urbach     | 5/2-5/4/23  | Chaperone 8 <sup>th</sup> & 9 <sup>th</sup> Grade trip – Washington, D.C. |
|                  |             |   |

Moved by Mr. Bednarik – Seconded by Mrs. Donofrio Yeas: Bednarik, Donofrio, Gozur, and Valentino

#### **MISCELLANEOUS**

- VI. <u>RESOLUTION #2023-31:</u> It is recommended by the superintendent to approve the following:
  - **A.** An out of state trip to Salinas, Puerto Rico for 9-12 grade volleyball team members for training from June 11-17, 2023. (Pending permission forms, waivers, insurance and adequate financial contributions from the Campbell Athletic Association.)
  - **B.** An out of state field trip to Washington, D.C. for the 8<sup>th</sup> and 9<sup>th</sup> Grade classes from Memorial High School and the Northeast Ohio Impact Academy on May 2, 3, & 4, 2023 through Traveling Classrooms.
  - C. Membership to the META Purchasing Cooperative; WHEREAS, the major purpose of the META Purchasing Cooperative is to assist Member districts in providing improved and expanded services for the students they serve; and,

WHEREAS, this purpose is pursued through a cooperative effort between META Solutions and the Member district in the areas of purchasing and needed services in a variety of commodity types; and,

WHEREAS, the Campbell City School District may be able to realize significant savings of staff time and dollars through such membership;

BE IT THEREFORE RESOLVED that the Campbell City Schools Board of Education become a Member of the META Purchasing Cooperative effective March 21, 2023. (A copy of this membership is on file in the Treasurer's Office.)

Moved by Mrs. Donofrio – Seconded by Mrs. Gozur

Judy Gozur inquired about the trip to Puerto Rico. Matthew Bowen discussed fundraising, insurance, and going through the school/boosters.

Yeas: Bednarik, Donofrio, Gozur, Kelly, and Valentino

- VII. <u>RESOLUTION #2023-32:</u> It is recommended by the superintendent to approve the following:
  - **A.** A purchase from Gardiner for the repair of the chiller at the K-6 building to include modifications to the control board, labor and refrigerant in the amount of \$38,569.00.

Moved by Mrs. Gozur – Seconded by Mr. Bednarik Matt Bowen cited that this is the original chiller at the K-6 Building. Yeas: Bednarik, Donofrio, Gozur, Kelly, and Valentino

# **CORRESPONDENCE**

T.I.E.S and ODE recent visit to the CLWCC with regional participation. Office of Civil Rights – Memorial Stadium

#### **ACKNOWLEDGEMENTS**

K-6 Building 2<sup>nd</sup> trimester honor roll (Handout)
Angeleah Matzye – Bowling 1<sup>st</sup> Team All MVAC
Nick Canterino – MVAC Gray Tier Coach of the Year
David Moore – Basketball 1<sup>st</sup> Team All MVAC Player of the Year
Josue Rodriguez – Basketball 1<sup>st</sup> Team All MVAC
Aziyah Flores – Basketball 2<sup>nd</sup> Team All MVAC
Tre Thomas – Basketball All MVAC Honorable mention
Diamon Sims – Basketball 2<sup>nd</sup> Team All MVAC
Cha'Daeja Marshall – Basketball All MVAC Honorable Mention

## OTHER REPORTS

#### ADMINISTRATIVE REPORTS

Curt Brown provided a report for the Maintenance Department and Stacie Cepin provided a report for Athletics.

#### ITEMS FOR DISCUSSION

Identify interest and potential stakeholder meeting dates with the Mayor, Law Director and Members of Council. A meeting invitation will be sent to city officials to meet on Tuesday, April 25, 2023 at 6:30 p.m. at the CLWCC regarding student attendance, especially Grades K-3.

The next regular meeting will be held in the Conference Room at the CLWCC on Tuesday, April 25, 2023 at 5:30 p.m.

VIII. Motion to recess to executive session at 6:34 p.m., where action may be taken for:

Consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official. Curt Brown and Cheryl McArthur were invited to Executive Session.

Moved by Mr. Bednarik – Seconded by Mrs. Gozur Yeas: Bednarik, Donofrio, Gozur, Kelly, and Valentino

**IX.** Motion to return to regular session at 7:51 p.m.

Moved by Mr. Bednarik – Seconded by Mrs. Gozur Yeas: Bednarik, Donofrio, Gozur, Kelly, and Valentino

| <b>X.</b> Motion to adjourn at 7:51 p.m.   |   |
|--|---|
| Moved by Mr. Kelly – Seconded by Mrs. Donofrio Yeas: Bednarik, Donofrio, Gozur, Kelly, and Valen | tino                                      |
| The foregoing is a correct record of the proceedings held March 21, 2023.                        | of the Board of Education regular meeting |
| President  | Treasurer                                 |

#### Resolution #2023-27B

# RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR (CITY, VILLAGE OR LOCAL BOARD OF EDUCATION)

Revised Code Sections 5705.34-5705.35

| The Board of Educat   | ion of the Campbe                      | ll School I | District, Maho | ning Count    | y, Ohio, met in   |
|-----------------------|--|-------------|----------------|---------------|---|
| Regular               | Session on the                         | 21st        | _ day of       | March         | , 2023, at the  |
| office ofCLWC0        | C Conference Ro                        | om          | with the fo    | llowing me    | mbers present:  |
|                       |  |             | Mr. Gary E     | 3ednarik      | Mrs. Beth Donofrio  |
|                       |  |             | Mrs. Judy      | Gozur         | 1.  |
|                       |  |             | Mr. Bill Val   | entino        |   |
|                       |  |             |                |               |   |
| Mr./Ms                | Mr. Gary Bedna                         | rik         | mo             | ved the add   | option of the following   |
| Resolution:           |  |             |                |               |   |
|                       |  |             |                |               | of law has previously<br>oning County Budget  |
| •                     |  |             |                |               | ar commencing July 1,   |
| to this Board togethe | r with an estimate pard, and what part | by the Cou  | anty Auditor o | of the rate o | ified its action thereon<br>of each tax necessary to<br>our rt within, the ten mill |
|                       | nts and rates as dete                  | ermined by  | the Budget (   |               | ict, Mahoning County,<br>in its certification, be                                   |
| RESOLVED, That th     |  |             |                |               | aid School District the ation as follows:   |

#### **SCHEDULE A**

# SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

|                     | Y   | Y  |  |   |
|---------------------|---|--|--|---|
| Fund                | Amount Approved<br>by Budget<br>Commission Inside<br>10 Mill Limitation | Amount to Be<br>Derived from Levies<br>Outside 10 Mill<br>Limitation | County Auditor's<br>Estimate of Tax Rate<br>to be Levied Inside<br>10 Mill Limit | County Auditor's<br>Estimate of Tax Rate<br>to be Levied Outside<br>10 Mill Limit |
|                     | Column I  | Column II  | Column III   | Column IV   |
| General             | \$352,181   | \$1,286,126  | 4.70   | 19.00   |
| Emergency \$989,711 |   | \$996,597  |  | 13.30   |
| Total               | \$352,181   | \$2,282,723  | 4.70   | 32.30   |
|                     |   |  |  |   |
|                     |   |  |  |   |

# SCHEDULE B CURRENT PROPERTY VALUES AND LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

(See attached Schedule B)

| And be it further  |
|--|
| RESOLVED, That the Clerk of this Board be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.  |
| Mr./Ms Mrs. Beth Donofrio seconded the Resolution and the roll   |
| being called upon its adoption the vote resulted as follows:  Mr./Ms. Mr. Gary Bednarik Mrs. Beth Donofrio  Mr./Ms. Mrs. Judy Gozur  Mr./Ms. Mr. Bill Valentino  Adopted the 21st day of March , 2023. |
| Treasurer of the Board of Education of the Campbell School District, Mahoning County, Ohio   |

# CERTIFICATE OF COPY ORIGINAL ON FILE

| The State of Ohio, M                               | Iahoning County, ss                                   |   |
|--|---|---|
| I,Nora J. Mo                                       | ontanez   | _ Clerk of the Board of Education of the Campbell   |
| School District in sa                              | aid County, and in                                    | whose custody the Files and Records of said Board are   |
| required by the laws                               | of the State of Ohio                                  | to be kept, do hereby certify that the foregoing is taker   |
| and copied from the                                | original Minute                                       | es of the March 21, 2023 meeting.   |
|  |   |   |
|  |   |   |
|  |   |   |
| now on file with sa                                | id Board, that the f                                  | oregoing has been compared by me with said original   |
| document, and that the                             | he same is a true and                                 | correct copy thereof.   |
|  |   |   |
| WITNESS my signatu                                 | are this 22nd   | day ofMarch, 2023.  |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   | Treasurer of the Board of Education of the  |
|  |   | Campbell School District, Mahoning County, Ohio   |
|  |   |   |
|  |   |   |
| A copy of this resolution 5705.34 of the Ohio Revi | must be certified to the<br>sed Code, or at such a la | e Mahoning County Auditor within the time prescribed by section ater date as may be approved by the Board of tax appeals. |
|  |   |   |
| Filed  | , 2023  |   |
| Ralph T. Meacham C                                 | PA, County Auditor                                    | Γ   |
| ByManuel Santia                                    | ago   | Deputy Auditor  |
| ByManuel Santia                                    | ago   | Deputy Auditor  |

# MAHONING COUNTY BUDGET COMMISSION

Tax Year 2022

Calendar Year 2023

#### TAXABLE VALUES

|                             | District | Residential  | All Other | Public  | Utility    | Personal |            |
|-----------------------------|----------|--------------|-----------|---------|------------|----------|------------|
| Subdivision Name            | Number   | Agricultural | Classes   | Real    | Personal   | Property | Totals     |
| Campbell City Campbell CSD  | 46       | 56,769,980   | 7,451,110 | 248,230 | 10,378,840 | 0        | 74,848,160 |
| Coitsville Twp Campbell CSD | 47       | 5,070        | 22,820    | 0       | 56,040     | 0        | 83,930     |
|                             |          |              |           |         |            |          | 0          |
|                             |          |              |           |         |            |          | 0          |
|                             |          |              |           |         |            |          | 0          |
| District Totals             |          | 56,775,050   | 7,473,930 | 248,230 | 10,434,880 | 0        | 74,932,090 |

0

#### VOTED LEVIES

| Purpose                     | Millage | Туре       | Date of<br>Vote | Tax Year<br>Levy Began | No. of<br>Years | Tax Year<br>Levy Expires | Levy<br>Year |
|-----------------------------|---------|------------|-----------------|------------------------|-----------------|--------------------------|--------------|
| General Fund Operations     | 8.90    | Additional | 11/07/1961      | 1976                   | Cont.           | Cont.                    | 1976         |
| General Fund Operations     | 4.40    | Additional | 09/19/1972      | 1976                   | Cont.           | Cont.                    | 1976         |
| Current Expense             | 5.70    | Additional | 02/07/1984      | 1984                   | Cont.           | Cont.                    | 1984         |
| Emergency Expense \$989,711 | 16.30   | Renewal    | 05/07/2019      | 2020                   | 5               | 2024                     | 2010         |
|                             |         |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             | +       |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             | -       |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |
|                             |         |            |                 |                        |                 |                          |              |

#### NEW LEVIES VOTED EFFECTIVE IN FUTURE YEARS

| Purpose | Millage | Туре | Date of<br>Vote | Tax Year<br>Levy Began | No. of<br>Years | Tax Year<br>Levy Expires | Levy<br>Year |
|---------|---------|------|-----------------|------------------------|-----------------|--------------------------|--------------|
|         |         |      |                 |                        |                 |                          |              |
|         |         |      |                 |                        |                 |                          |              |
|         |         |      |                 |                        |                 |                          |              |

#### BOND ISSUES

| Millage | Туре    | Date of<br>Vote | Tax Year<br>Levy Began    | No. of<br>Years | Tax Year<br>Levy Expires | Levy<br>Year |
|---------|---------|-----------------|---------------------------|-----------------|--------------------------|--------------|
|         |         |                 |                           |                 |                          |              |
|         |         |                 |                           |                 |                          |              |
|         |         |                 |                           |                 |                          |              |
|         | Millage | Millage Type    | Millage Type Date of Vote |                 |                          |              |

# CAMPBELL CITY SCHOOL DISTRICT

#### Rate Resolution Worksheet

Tax Year 2022

# Calendar Year 2023

|                                       |    | Residential and Agricultural | Commercial and Other | Personal Property<br>Public Utility | Personal Property | Total      |
|---------------------------------------|----|------------------------------|----------------------|-------------------------------------|-------------------|------------|
| 01/01/21 Valuation                    |    | 56,775.050                   | 7,722,160            | 10,434,880                          | 0                 | 74,932,090 |
| Subtotal                              | ,  | 56,775.050                   | 7,722,160            | 10,434,880                          | 0                 | 74,932,090 |
| Subtotal divided by 1,000             |    | 56,775                       | 7,722                | 10,435                              | 0                 | 74,932     |
| Rate                                  |    | 4.700000                     | 4.700000             | 4.700000                            | 4.700000          |            |
| General (in)                          |    | 266,843                      | 36,293               | 49,045                              | 0                 | 352,181    |
| Rate<br>Other (in)                    |    | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate<br>Other (in)                    |    | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate                                  |    | 4.996996                     | 5.523664             | 5.700000                            | 5.700000          |            |
| 84 Current Expense Cont.              |    | 283,704                      | 42,654               | 59,480                              | 0                 | 385,838    |
| Rate<br>10 Emergency TY24 (\$989,711) |    | 13.300000<br>755,108         | 13.300000<br>102,703 | 13.300000<br>138,786                | 13.300000         | 996,597    |
|                                       |    | 755,100                      | 102,703              | 150,700                             | v                 | ,,0,0,1    |
| Rate<br>Other (out)                   |    | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate                                  |    | 0.000000                     | 0.000000             | 0.000000                            | 0.000000          |            |
|                                       | 0  | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate                                  |    | 0.000000                     | 0,000000             | 0.000000                            | 0.000000          |            |
|                                       | 0  | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate                                  |    | 11.659657                    | 12.888551            | 13.300000                           | 13,300000         | 000 200    |
| 76 General Expense Cont.              |    | 661,977                      | 99,525               | 138,786                             | 0                 | 900,288    |
| Rate                                  |    | 0.000000                     | 0,000000             | 0.000000                            | 0.000000          |            |
|                                       | () | 0                            | 0                    | 0                                   | 0                 | 0          |
| Rate                                  |    | 0                            | 0                    | 0                                   | 0                 | 0          |
| Other (out)                           |    | 0                            | 0                    | 0                                   | 0                 | 0          |
| Tax Total                             | -  | 1,967,632                    | 281,175              | 386,097                             | 0                 | 2,634,904  |
| Tax Total IN                          |    | 266.843                      | 36,293               | 49,045                              | 0                 | 352,181    |
| Tax Total OUT                         | -  | 1,700,789                    | 244,882              | 337,052                             | 0                 | 2,282,723  |
| Check Total                           |    | 1,967,632                    | 281,175              | 386,097                             | 0                 | 2,634,904  |
| Rate total IN                         |    | 4.700000                     | 4.700000             | 4.700000                            | 4.700000          |            |
| Rate Total OUT                        | _  | 29.956653                    | 31.712215            | 32.300000                           | 32.300000         |            |
| Total Rate                            |    | 34.656653                    | 36.412215            | 37.000000                           | 37.000000         |            |
|                                       |    | General Fund                 | Bonds Const          | Bonds Acq                           | Classroom Fac     |            |
| Total                                 |    | 1,638,307                    | 0                    | 0                                   | 0                 |            |
| Tetal                                 |    | Emergency                    |                      |                                     | Total             |            |
| Total                                 |    | 996,597                      |                      |                                     | 2,634,904         |            |

# CAMPBELL CITY SCHOOLS

Superintendent Matthew L. Bowen 280 6<sup>th</sup> Street Campbell, Ohio 44405 PH: 330-799-8777 FX: 330-799-0875 Treasurer
Nora J. Montanez

**Board of Education:** 

February 27, 2023

President
Bill Valentino

Vice President
Tony Kelly

Members: Gary Bednarik Beth Donofrio Judy Gozur



The Campbell City Schools Board of Education's regular meeting scheduled for Tuesday, March 21, 2023 at 5:30 p.m. be held in Conference Room at the CLWCC.



RED DEVILS

Nora J. Montanez

Treasurer

NJM/cmm

